

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

06-08729

TOWNSHIP

CARD No.

REMARKS PG80

CAMBRIDGE TWP.

3 2 A9-9

GRAHAM AVE Lot #16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #16

CAMBRIDGE CITY CORP.

SUBURBAN FIRST

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

JOHNSTON, CHAS RICHARD

11/8/47

203

503

JOHNSTON, JEANINE K.

7-13-88

377

810

JOHNSTON, RICHARD D & GALE DANIK

7-14-10

471

3109

RIGLER, TRICIA

6-12-2013

504

530

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)