

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03784 TOWNSHIP

CARD No.

REMARKS

3 2 A2-910 CAMBRIDGE CORP.

OHIO AVE

Lot #59

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

59 CAIN ET AL

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

JOHNSTON, JAMES & BETTY

10-27-65

266

526

JOHNSTON, JAMES R. ET AL

1-17-90

385

829

JOHNSTON, JAMES M. & DAVID

5-14-03

356

864

SPLIT DATA

(OVER)