

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-03791

TOWNSHIP

CARD No.

REMARKS

3 2

CAMBRIDGE CORP

451/NSH

SE PT 5

25'x115'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

JOHNSTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4-3-13

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

THATCHER, TERRY

5-12-67

272

443

JOHNSTON, RUSSELL T

6/19/81

272

669

HESTON, H. LEE & HALLIE

11-15-02

345

77

HESTON, H. LEE

4-16-09

336

948

HAGAR, CHRISTOPHER M & SHELBY

463

542

(OVER)