

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-03805 TOWNSHIP

CARD No.

415
N. 82 E.

REMARKS

MIKE
4/6 11-21-00 RICHMOND
LOT 7

3 2 13-15
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CORP

ALEX SARCHET

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

alley N 1/2 should not
be on this deed.
Was transferred on
V. 384 Pg 451 to addison

ALSO W OF LOT 7 48.5X8
.009AC. O.R. 456-2185

5-6-08

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

JONES, HAROLD W & MARY W

2-26-87

110

71

JONES, HAROLD W.

10-8-87

208

289

8-15-89

383

612

LAFEVER, RONALD G.

6-22-93

NOT REC.

LA FEVER, RONALD G. (INT. DEED ONLY)

5-4-95

106

14

To Put on
Record

INT. DEED

8-26-99

224

892

TUCKER, ROBERT M. & LEIGHANN

11-5-99

231

223

CARLIN, SHANNON J. & JENNIFER L.

4-4-01

270

983

FANNIE MAE AKA FEDERAL NATIONAL MORTG.

11-6-03

379

383

HALE RENTALS, LLC

4-27-04

395

850

(OVER)

SPLIT DATA