

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-16

06-03814 TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.

REMARKS

1122 A
Gamber

pt lot 10

40'x60'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

MATHEWS FIRST

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

PATTERSON, RAY & ALICE

248

6

JONES, RACHEL

9-1-60

248

199

JONES, JOHN E.

12-14-00

261

230

JONES, KIRK E.

2-22-01

266

523

SPLIT DATA

(OVER)