

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03814

TOWNSHIP

CARD No.

REMARKS PG33

23 2 A3-9

CAMBRIDGE

1311
Blaine Ave.

S pt lot 22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT
22

CAMBRIDGE

A. J. HUNT'S 3rd

125'
L/C 4-10-2014 OR514-3473

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

J. L. ATCHISON

JONES, SUE

BERG, DAVID A. & DONNA E.

RONSHAUSEN, CRAIG

12-30-36 162 594

10-22-86 369 584

5-21-2014 516 1478

(OVER)

SPLIT DATA