

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

~~A2-13~~
A2-2

06-63817 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

1704
Creston

REMARKS

E.Pt.Lot #2

LOT OR PARCEL NO.

2

CORPORATION OR VILLAGE

SUBDIVISION

TEMPERANCE LINKHORN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JONES, WANDA

12-5-59

JONES, DENNIS L. & HELEN K.

1-7-77

321

1006

COWGILL,, JAMES B. & MARY LOU

11-12-86

369

914

MOSSER REALTY CORPORATION

11-17-03

380

508

SPLIT DATA

(OVER)