

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

~~42-13~~
42-13

06-03825 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

HIGHLAND AVE

Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

URBAN TERRACE 4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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KAHN, HARRY

197

385

ZIMMERMAN, NORMAN D. & GLADYS M.

5-7-79

334

552

OGLE, W. DAVID-TRUSTEE

12-2-03

382

84

(OVER)

SPLIT DATA

LET.

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