

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-3

TOWNSHIP *04-03857*
CAMBRIDGE TWP.

CARD No.

620
N.4th

REMARKS PG50

Lot #18

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

CAMBRIDGE CITY CORP.

J.D.TAYLOR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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KAWA, THOMAS & SHIRLEY

KAWA, SHIRLEY

8/30/83

355

564

LAUGHMAN, CATHIE ET AL

6-26-96

133

378

LAUGHMAN, CATHIE & ROBERT W.

7-29-03

367

131

LAUGHMAN, CATHIE & ROBERT W S/D

3-10-10

469

1801

LAUGHMAN, CATHIE M

7-24-2015

529

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