

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-03859 TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

REMARKS PG38

3 2 A 3-15

707
Beatty

Pt. Lot #4

35'X55'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt.
4

HARPER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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SHIMP, ERMAL E. & SANDRA J.

211

1022

KEAR, DONALD K. & LEORA F.

5-3-71

290

537

SHIMP, ERMAL E. &

PATRICIA A.

7/27/83

355

115

LAKE, CHARLES R. & MARY J.

5-11-87

372

75

BRISLEN, ALICE F.

9-21-89

384

124

TRANSFER ON DEATH

8-18-03

370

359

LUCAS, TRICIA L

1-20-2015

523

3274

(OVER)

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