SHEET NO. | RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No.

3 2 A3-22 | ~~06-03874~~ 06-03871 | CAMB. CORP. | 209 | S 10

REMARKS: W PT LOT 16 52 x 55

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
Pt 16		Plat CARSONS ADD.

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