

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 13-9

016-03885 TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

1214
POSTER

REMARKS

PG33

Lot #20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

BROWN & HUTCHISON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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KELLEY, DONALD & JENNIE

KELLEY, JENNIE M.

1/29/60

235
239

169
435

WATKINS, RALPH D.

5/1/84

358

256

DODD, JAMES B. & KATHY A.

3-24-86

366

841

DODD, JAMES B.

3-7-90

2

118

WEST, LESLIE

7-12-99

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BAIRD, LONDA

8-1-2016

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3377

(OVER)

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