

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03889 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

3 2 A3-9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

A.J.HUNT

2nd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Lot #16

911
N. 13th

GRANTEE

WARDEN, FLORENCE & ROBERT

KENNEDY, GEORGE R. & F. DORIS

TREIER, MAX W. & KAREN S.

SURVIVORSHIP DEED

TRANS. DATE

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1-12-90

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928

754

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LET.

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