

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 *AB-15*

06-03890

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

2103
N 10'

REMARKS PG38

E Pt. Lot #13

100' X 45'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.

13

ORCHARD PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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KENNEDY, HELEN B.

9-25-65

WOLFINGTON, GEO. H. SR. & SHIRLEY D.

9-9-74

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WAYT, CHARLES W. & RUTH M.

12-6-76

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442

WAYT, RUTH M.

1-25-99

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1

NATIONSTAR MORTGAGE LLC

8-25-2014

519

2188

O'CONNELL, JAMES

4-17-2015

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(OVER)

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