

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-14

06-03900 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

452/50
N. 5

REMARKS PG37

L/C 6-10-2019 OR563-2197

Lot #16

S.Pt.

30'

& SPT 14-16

LOT OR PARCEL NO.
& SPT 14-16

CORPORATION OR VILLAGE

SUBDIVISION

16

BROOM 1

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

ALEXANDER, MICHEAL & FREEDA

1/8/23

137

280

KENWORTHY, CHARLES & GERTRUDE

2-15-90

1

535

SMITH, LOUIS E. JR. & JESSIE J.

9-19-05

433

1

BRADLEY, GARY R. & PEGGI

9-14-2018

558

4788

BRADLEY, MARGARET L

8-15-2019

564

2727

BRADLEY, RANDALL & VIRGINIA B BARKER

3-19-2020

567

4881

G ARE BEE LLC

(OVER)

SPLIT DATA

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-14

06-03900 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

452/54
N. 5

REMARKS

S.Pt. Lot #14-16

30'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14-16

BROOM 1

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