

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A3-25

TOWNSHIP 06-03909

CAMBRIDGE CITY CORP.

CARD No.

319
5.12th

REMARKS PG47

N Pt. Lot #14 & 13
55' x 43' EA.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NPT 14 & 13

MORTON 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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KERTEL, JOHN A. & ELIZABETH

8-12-65

265

509

KERTEL, JOHN A SR & ELIZABETH S/D

ALSO 9-12-77
5-25-10

325
470

878
3383

KERTEL, ELIZABETH

6-10-2016

537

2224

BURRIS, RICHARD E

8-5-2016

539

405

SPLIT DATA

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