

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A2-1
A2-14

06-03911 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

718
AVONDA

REMARKS

N $\frac{1}{2}$ Lot #52

LOT OR PARCEL NO.

N $\frac{1}{2}$ Lot #52

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

HAL BAR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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KESTERSON, DAVID & PAULINE

7-26-65

265

319

KESTERSON, PAULINE

11-30-89

385

73

SIMS, RAY A.

10-31-07

452

3038

(OVER)

SPLIT DATA

LET.

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