

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

18-2

06-03922 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

1429

REMARKS

CRACKEN

Lot #48

S.Pt. 62

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #48 S.Pt.

CAMBRIDGE CITY CORP.

Fairground Add.

XXXXXXXXXXXX

DIED EXCEPTS 76

OFF H. END OF LOT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

KILLINGER, HELEN MAY

10-18-50

216

585

WATKINS, RALPH

3-31-86

366

923

BLISS, GEORGE F.

11-21-94

96

823

JACKSON, JAMES AHREN

11-23-94

97

166

WATKINS, RALPH

12-2-96

144

3

JACKSON, HEATHER R

11-15-2011

483

1466

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.