

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG 8  
S1/2 LOT 40

3 2 S13-02

06-03930.001

CAMBRIDGE

N 14TH ST

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

CAMBRIDGE

RT. NO.

S1/2 40

ACREAGE

.088

LET. A

B.

C.

D.

E.

F.

SALING 2008

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

CALLIHAN, RONALD L & JUDITH A

4-29-2011

477

3085

SPLIT DATA

(OVER)