

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-03951 TOWNSHIP

CARD No.

REMARKS

3 2

42-2
A2-13

CAMBRIDGE TWP.

CRESTON RD

Lot #11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #11

CAMBRIDGE CITY CORP.

URBAN TERRACE BLOCK #7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

HENRY, EARL GEORGE

DUGAN, LILLIAN R.

9-15-69 284 26

CALLIHAN, PAUL L. & KAY C.

5-25-70 286 820

KIRKMAN, BERNARD et al

4-19-72 295 416

KIRKMAN, BERNARD E. & ROMA J.

9-10-73 304 46

CHENDRAJ BILIMAGGA V. & TRIPATHI RAJ & PRABHA

4-2-76 317 147

TRICHEN, INC.

9-24-02 330 486

TRICHEN LLC.

4-17-06 438 2916

EMTODBO PROPERTIES LLC

6-29-2020 569 3589

(OVER)