

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-22

06-03974 TOWNSHIP

CAMB. CORP

CARD No.

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. OL 5

(18)

PT O.L.# 5

44 x 140

CARSONS ADD.

E. Side Town St.

LET. A .071 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

35WD

NEW DESCRIPTION
 COUNTY TAX MAP NO. 103
 LEGAL DESCRIPTION
 JEROME COUNTY AUDITOR

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GRANTEE
BEAN, JAMES & BLANCHE

KNIGHT, GEORGE & RUTH

STEWART, ROBERT & HELEN

KNIGHT, JIMMIE D. & DIXIE K.

CITY OF CAMBRIDGE

TRANS. DATE

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535

10-2-78

331

693

2-22-00

238

540

SPLIT DATA

LET.

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A

1964

263

367

35WD

(OVER)