

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

18-3

06-03979

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

710
908
5

Pt. Lot #95

65'x55'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. Lot #95

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

KNIGHT, ALVA ETTA

KNIGHT, RICHARD LEDLIE & MARY J.

KNIGHT, MARY J.

DISS, MARTHA ET AL

SCOTT, JAMES & SHIRLEY J.

BREEDEN, DEBORAH L.

SECRETARY OF HOUSING & URBAN DEVELOPMENT

SLESINGER, RAY & SHERI E.

STAGE, KRISTOPHER T & HOLLIE

TRANS. DATE

VOL.

PAGE

4/28/59

239

316

5/12/59

244

202

5-20-85

363

3

2-24-88

375

913

7-20-89

383

170

8-31-90

9

515

8-13-98

192

17

1-25-99

206

730

6-14-00

247

430

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.