| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 3 2 A3-25 | CAMBRIDGE CITY CORP. | | Lot #47 |

PG47

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 47 | | ELMWOOD |

S 11TH ST

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ~~KNOTT, GRACE K.~~ | | | |
| KNOTT, CHARLES J.& DOROTHEA M. | 1960 | 248 | 100 |
| KNOTT, DOROTHEA M. | 2/16/84 | 357 | 422 |
| PURDUM, RONALD G. | 11-23-98 | 201 | 833 |
| WAXLER, DONNA M ETAL | 4-4-2014 | 514 | 2901 |
| GROH, MICHAEL | 6-19-2014 | 517 | 1784 |
| ROGNON, RICKEY LEE & JAN MARIE MILLER | 12-18-2018 | 560 | 2958 |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
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