

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-03993.001 TOWNSHIP

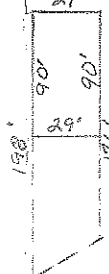
CARD No.
BROWN

REMARKS

3 2 A3-16

CAMBRIDGE CITY CORP.

NPT LOT 1
29' X 90'



LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT 1

CAMBRIDGE CORP.

TRACEY ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.060

GRANTEE

TRANS. DATE

VOL.

PAGE

LAW, JAMES M. & JENNIFER L.

4-29-97

153

842

SUNNYHILL, INC. AN OHIO CORP.

11-23-98

202

1

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)