

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG33

3 2 A03-09

06-03998.001

CAMBRIDGE

625

N 11TH ST

EPT LOT 5

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE



WA_HUNT

CAMBRIDGE

RT. NO. CITY

ACREAGE

.061 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2009

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

NORMAN, ALICE M

8-11-2014

519

707

BAILEY, JOHNATHAN C & TISHA L

2-3-2015

524

1649

SPLIT DATA

(OVER)