

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

3

2

A2-2

06-04014 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

305
12-1-19

REMARKS

PG15

S. $\frac{1}{2}$ Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

URBAN TERRACE 3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

McCONELL, M.F. & A.A.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

KREBS, LEE & LAURA

5/3/
1930

158

390

KREBS, LEE

3/28/84

357

869

HUTTON, BETTY et al

8-27-91

262

569

DANIELE, FLORINDO & NANCY N

8-19-92

47

154

DANIELE, FLORINDO

8-18-99

224

326

DANIELE, JONATHON F

8-8-2018

558

1042

ROSE, ANGELA

3-26-2019

561

5835

SPLIT DATA

(OVER)