

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04020

TOWNSHIP

CARD No.

REMARKS

PG32

3 2 A3-B

CAMBRIDGE CITY CORP.

802
11/18

W.Pt.Lot #5

53'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

McFARLAND 3rd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

KRUPP, JOHN S. & HELEN M.

KRUPP, HELEN M.

11/8/79

337

586

JIRLES, RALPH & PAULINE E.

3/28/80

339

219

JIRLES, RALPH

7-11-86

368

213

ROGERS, WILLIAM F. & BETTY J.

5-1-87

371

986

ROGERS, BETTY J.

9-12-01

289

11

STARR, MEGAN J. & MARK C. ATKINSON

8-16-04

406

878

CHAMBERS, MARJORIE FAYE

6-14-07

OR 449

1647

CHEWNING, SUE ANNE

4-30-2014

515

2229

(OVER)

SPLIT DATA