

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-04021

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

PG32

3 2 A3-B

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pr.
6

McFARLAND 3rd

W.Pt.Lot #6

53'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

KRUPP, JOHN S. & HELEN M.

11/8/79 337 586

KRUPP, HELEN M.

3/28/80 339 219

JIRLES, RALPH & PAULINE E.

7-11-86 368 213

JIRLES, RALPH

5-1-87 371 986

ROGERS, WILLIAM F. & BETTY J.

9-12-01 289 11

ROGERS, BETTY J.

6-14-07 OR 449 1647

CHAMBERS, MARJORIE FAYE

4-30-2014 515 2229

CHEWNING, SUE ANNE

(OVER)