

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 . 2 A3-9

06-04063

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

101
BLAINE

REMARKS

PG33

W Pt.Lot #1

96'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.
1

A.J.HUNT - 1ST

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

RAWLINS, HORACE & AGNES

LAKE, RALPH C. & IRENE

LAKE, IRENE

JOHNSON, GARY E. & CINDY A.

WOLVERTON, JOHN R & MINDY M

TRANS. DATE

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196

171

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338

744

9-16-96

138

765

7-15-2016

538

1772

(OVER)

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