

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-9¹⁰

06-04069 TOWNSHIP

CARD No.

REMARKS PG22

CAMBRIDGE CITY CORP.

2160
NORTH AVE

Lot #31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

31

CAIN et al

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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LATCHIC, MARY

MNICH, MARJORIE M.

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LANDMAN, ELMER L. & ANN

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LANDMAN, WILLIAM STEVEN

8-28-78 331 118

ANKER, JAY & TERESA

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