

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A2-8

06-04100

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

2050
NORTH AVE

REMARKS

Lot #154

LOT OR PARCEL NO.

154

CORPORATION OR VILLAGE

SUBDIVISION

CAMB. IMP. CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

LATCHIC, MARY

3-25-61

GIBSON, LAR Y R. & JUANITA A.

1-14-77

322 38

ZILKA, MATTHEW L. & MARLENE J.

6-13-78

329 826

UNITED STATES OF AMERICA, FHA

4/15/83

353 669

BISHOP, SCOTT D. & DONALD C.

8-23-84

359 662

SURVIVORSHIP DEED

6-5-98

186 179

HUTHMAKER, ALAN R. & LOUANN

7-23-03

366 356

SPLIT DATA

(OVER)