

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP 04-04104

CARD No.

REMARKS

PG47

3 2 A3-25

CAMBRIDGE CITY CORP.

314  
5.12th

Pt. Lot #15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

MORTON 1

LET. A LET. B LET. C LET. D LET. E LET. F



.044ac.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SMITH, KATHRYN A.

LAUGHMAN, C.R.

2-26-73 300 629

HOSKINSON, HAROLD J. & MARGARET R.

11-19-73 305 193

BRANT, ROBT E. & ESTHER V.

3-13-78 328 353

PURDUM, RONALD G

5-7-93 61 590

CHEN, CHAO WEI

5-6-2013 502 3124

SIDWELL RENTALS LLC

4-15-2016 536 598

SPLIT DATA

(OVER)