

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

~~A2-3~~
~~A2-12~~

06-04124

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

PG16

E Pt. Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

EATON PL.

EPT 19

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.044 N/S

NICHOLS 2019

GRANTEE

TRANS. DATE

VOL.

PAGE

THOMPSON, WM. C. & HOLLY D.

LAWRENCE, LARRY L. & BARBARA J.

6-25-73

302

768

MEIGHEN, GEORGE K. & JOY

1-23-76

316

154

MEIGHEN, JOY

8-23-79

336

423

VANCE, ORTON D. & JESSIE M.

8-13-80

340

237

SEE SURVIVORSHIP DEED

8-13-90

8

715

VANCE, ORTON D.

3-12-91

16

910

PREECE, DANA K.

3-15-94

80

545

FEHR, PETER & ELSIE J

2-13-2019

561

1905

(OVER)

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