

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-10 *22-11*

*06-04141*

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

*North Ave*

Lot #22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22'

CAIN & DILLEY

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LEE, OTTO HOWARD

LEE, MARTHA

SPILLMAN, SARAH ROSE

DEED OF CORRECTION

CHRIST UNITED METHODIST CHURCH

3-17-75 311 677

5/24/83 354 128

2-6-89  
2-23-89

3-2-89 380 938

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)