

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A2-¹⁰₉

06-04/52 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

2219
NORTH AVE

REMARKS

PG22

Lot #23

T.O.D. 2-8-2018 OR554-1961

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

CAMBRIDGE CITY CORP.

CAIN et al

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

KIRKMAN, G. W.

GRANTEE

TRANS. DATE

VOL.

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LEEPER, JAMES & MABEL

6-12-67

273

247

LEEPER, MABEL E.

8-16-93

68

111

TRANSFER ON DEATH

5-23-03

357

711

(OVER)

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