

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04-154 TOWNSHIP

CARD No.

REMARKS

3 2 A 4-7

CAMBRIDGE CORP

434
Water St.

LOT 10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

DUNHAM

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1-11-21

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA

~~KELLEY, GROVER & IRIS~~
LEEPER, MYRON F & VALERIA L.

7-29-60 246 603

LEEPER, VALERIA

1975 314 270

STEWART, LAWRENCE V. & VALERIA L.

5/16/83 353 997

ROLL, DENNIS R.

5/3/84 358 288

BURLINGAME, ANTHONY & GARVIN, DEBRA

10-28-85 365 221

EARNHART, WILLIAM E.

8-11-94 90 255

(OVER)