

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-04160 TOWNSHIP A.P.# 06-04160
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

18-2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LOT #147

CAMBRIDGE CITY CORP.

Fairground Add.

Lot #147

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LEMMON, ANDREW & GRACE
LEMMON, ANDREW S.

8/31/81

346 151

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~~8/25/81~~

LEMMON, RONALD S. ETAL

9/25/81

346 591

MIHALIK, JOHN

3-25-88

376 221

JAKUBISIN, DAVID & MARY

3-25-88

376 222

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SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.