SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 13-10	06-04/88 CAMBRIDGE CORP.	619 NATH	PG34 Pt.O.L.28

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
10		OUTLOT

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.205					

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP PURPOSES
LEONARD FRITCHMAN
GUERNSEY COUNTY
DATE
DEPUTY
Updated 87 survey

GRANTEE	TRANS. DATE	VOL.	PAGE
SCOTT, CHARLES & MARTHA		204	1053
LENHART, RICHARD L. & BETTY R.	6-28-65	264	1055
LENHART, BETTY R.	8/30/83	355	580
CHESLER, DONALD R. & MARTHA ANN	8-4-98	191	423
BLANCETT, JAMES P	3-8-2011	476	3049
FARLEY, JASON & MOLLY	8-4-2015	529	992
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.