

SHEET NO.
RANGE—TWP.—SEC. SUB. SHY.

3 2 A2-8

06-04191

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

N.Pt. 2/3 Lot #32

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMB.IMP.CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CARMAN, E. W.

GRANTEE

TRANS. DATE

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LENHART, W.H. & HAZEL M.

1942

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LENHART, HAZEL M. ET AL

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FILLMAN, BRENT R.

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ALFMAN, JEFFREY L.

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KUEBEL, JAMES U. & ANNIE E.

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