

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-04193

TOWNSHIP

CARD No.

REMARKS

3 2 A2-8

CAMBRIDGE CORP.

Pt. Lot #32

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

32

CAMB. IMP. CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CARMAN E. V.

GRANTEE

TRANS. DATE

VOL.

PAGE

LENHART, W. H. & HAZEL M.

6-27-42

170

523

LENHART, HAZEL M. ET AL

1-27-86

366

228

LENHART, HOWARD K. ET AL

4-22-86

367

55

FILLMAN, BRENT R.

4-25-86

367

125

ALFMAN, JEFFREY L. & CHRISTINE L.

8-8-88

378

231

ALFMAN, JEFFREY L.

8-31-93

68

963

KUEBEL, JAMES U. & ANNIE E.

12-9-98

203

125

GREEN, RANDY

10-8-02

332

137

BALDWIN, SONIA L.

8-13-03

369

654

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.