

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2

13-12

106-04196 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

907  
N. 6th

REMARKS

PG35

Lot #165

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

165

CAMBRIDGE CITY CORP.

W.H.TAYLOR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

STILES, O.G. & T.O.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LEPAGE, JACK & AUDREE

6-17-43

186

266

LEPAGE, JACK

4/14/82

348

825

ALEXANDER, EDWARD M. & JUDY A.

8-20-87

313

477

SURVIVORSHIP DEED

5-4-99

215

253

ALEXANDER, TOD C & TAD A & TROY M

7-26-2017

549

320

SPLIT DATA

(OVER)