SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		TOWNSHIP	CARD No.	REMARKS
3 2 A 3 12	06-04199	CAMBRIDGE TWP.	907 N. 60	Lot #166

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
166	CAMBRIDGE CITY CORP.	W.H.TAYLOR ADD.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

STILES, O.G.

GRANTEE	TRANS. DATE	VOL.	PAGE
LEPAGE, JACK & AUDREE	1936	167	591
LEPACE, JACK	4/14/82	348	825
ALEXANDER, EDWARD M. & JUDY A.	8-20-87	373	477
SURVIVORSHIP DEED	5-4-99	215	253
ALEXANDER, TODD C & TAD A & TROY M	7-26-2017	549	320
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.