

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A.3-9

06-04202

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1112
BATTY

REMARKS

Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

SCHICK

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

~~E.W. CONNER~~ PRIOR TO 1937

LEWIS, AMOS J.

KEAR, EDITH ET AL

TRANS. DATE

VOL.

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318 193

CLAYTON, ERNEST W. & MARY C.

8-20-76

319 512

CAMBRIDGE METROPOLITAN HOUSING AUTHORITY

6-11-86

367 816

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT
NO.

(OVER)