

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 *A2-18*

*06-04204*

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

*919  
Wheeling*

REMARKS

SW Pt. Lot #46 22X 130  
ALSO 10 X 44' MID E PT 46

L/C 6-30-17 OR5481480  
MILLIGAN

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*PT.  
46*

ORIGINAL PLAT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LEWIS, CHARLES

LEWIS, HELEN E.

*2-25-77 322 519*

DIEHL, ROBT. D. & BERNETTA E.

*6-30-77 324 401*

CAMBRIDGE SAVINGS & LOAN

*7-6-87 372 840*

GRIFFITH, TIMOTHY A. & PEGGY L.

*9-25-87 373 983*

CAMBRIDGE SAVINGS BANK

*5-4-98 183 614*

PURDUM, RONALD G.

*7-7-98 189 974*

GROH, MICHAEL GLENN & LISA ELLEN

*7-6-10 471 2715*

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