

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 *A3-7*

-06-04215 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

301
HIGHLAND

REMARKS

Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

L.S.LINKHORN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

LIDDELL, MARY M.
LIDDELL, SHERMAN et al
BURRIS, JOHN R. & MABEL F.

3-25-75 *311* *811*

BELL, MERLE & VANGIE Z.

6-17-98 *187* *659*

CHEN, CAROL & CHAO WEI CHEN

4-10-03 *352* *144*

SHULTZ, BEVERLY

12-20-10 475 894

SPLIT DATA

(OVER)