

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-7

06-04216

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

GOMBER PT.

Lot #3

exc small Δ
out of SE corner

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT.

3

L.S. LINKHORN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LIDDELL, MARY M.
LIDDELL, SHERMAN et al
BURRIS, JOHN R. & MABEL F.

3-25-75

311

811

BELL, MERLE & VANGIE Z.

6-17-98

187

659

CHEN, CAROL & CHAD WEI CHEN

4-10-03

352

144

SHULTZ, BEVERLY

12-20-10

475

894

(OVER)

SPLIT DATA

LET.

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