

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2

A3-10

06 - 04220 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

833  
LAKE SIDE

REMARKS

PG34

Lot #311

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

311

CAMBRIDGE CITY CORP.

W.H.TAYLOR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*Spilker "89"*

GRANTEE

TRANS. DATE

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LIGHT, LEROY B.

239

416

LIGHT, VELMA M.

9-15-72

298

159

HANES, THOMAS G. & LUELLE M.

10-8-87

374

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GREATHOUSE, THOMAS R. & MELODY K.

6-16-89

382

665

BEAM, WILLIAM L. & JUDITH J.

3-26-08

455

2725

HICKMAN, WILLIAM J JR & MORGAN T

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1531

HICKMAN, WILLIAM J JR

10-7-2019

NOT

REC

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