

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

06-04221 TOWNSHIP

CARD No.

REMARKS \* PG34

CAMBRIDGE TWP.

3 2 43-10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

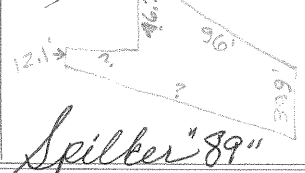
SUBDIVISION

CAMBRIDGE CITY CORP.

W.H. TAYLOR ADD.

LAKESIDE

THE EXCEPTION ON THIS DEED IS IN ERROR. THEREFORE Pt. Lot #312 THIS LOT DESC. IS IMPROPER & SHOULD BE RE-FILED STAMPED.



Pt. 312

|        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
| _____  | _____  | _____  | _____  | _____  | _____  |

GRANTEE

TRANS. DATE VOL. PAGE

LIGHT, LEROY B.

239 416

LIGHT, VELMA M.

9-15-72 298 159

HANES, THOMAS G. & LUELLE M.

10-8-87 374 91

GREATHOUSE, THOMAS R. & MELODY K.

6-16-89 382 665

BEAM, WILLIAM L. & JUDITH J.

3-26-08 455 2725

HICKMAN, WILLIAM J JR & MORGAN T

6-6-2016 537 1531

HICKMAN, WILLIAM J JR

10-7-2019 NOT REC

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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(OVER)