

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG38

3 2 A 3-15 06-04232


CAMBRIDGE CITY CORP. N. 9TH ST.

6.6' x 198'
SPT LOT 15

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

PT 15 

MC FARLAND'S 1ST

RT. NO.

ACREAGE

LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

FONDALE, TODD M.

7-12-02

322 63

SUNTRUST MORTGAGE INC

3-19-10

469 2262

SECRETARY OF HOUSING & URBAN DEVELOPMENT

12-7-2010

474 3410

DRUBEL, CHARLES WORTH & CHRISTINA NICOLE

4-15-2011

477 2066

KOUGHNER, JAMES

10-16-2018

559 2180

BRICK, JUSTIN DEAN & HALIE ANN

4-19-2019

562 2413

SPLIT DATA

(OVER)