

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-15

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TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.
221
N 9th

REMARKS PG38

lot 16

LOT OR PARCEL NO.

16

CORPORATION OR VILLAGE

SUBDIVISION

McFARLAND'S 1st

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

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SUNTRUST MORTGAGE INC

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SECRETARY OF HOUSING & URBAN DEVELOPMENT

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DRUBEL, CHARLES WORTH & CHRISTINA NICOLE

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KOUGH, JAMES

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BRICK, JUSTIN DEAN & HALIE ANN

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